

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-400(A76695)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-400 APPLICATION/CLAIM NO.: A76695 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Kent and Tamela Pipes
ADDR: 1529 Palm St.
Henderson, NV 89011
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum
ProtestEnd:12/06/2006|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2007|PROOF DUE: 01/31/2017
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 01/26/2057

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.752 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 3010 ft E 1550 ft from NW cor, Sec 15, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 435106

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 623110.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a summary table for PLACE OF USE. The summary table includes columns for North West, North East, South West, and South East quarters, each with NW, NE, SW, SE sub-columns, and a Totals column. Values include 0.25 acres for irrigation, 9.0000 Stock Units for stockwater, 2.0000 EDUs for domestic use, and 0.2500 for the summary totals.

OTHER COMMENTS\*\*\*\*\*

Application is to appropriate 1.752 acre-feet of water for the use of two seasonal homes, nine equivalent livestock units and 0.25 acres of irrigation in the Hamblin Valley Area

SEGREGATION HISTORY\*\*\*\*\*

Table with 2 rows and 10 columns. Row 1: This Right as originally filed: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), WATER USES (MINING, POWER, OTHER). Row 2: 1.752, 0.2500, 9.0000, 1.0000.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 01/13/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2012|PROOF DUE: 01/31/2017

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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